

# SHAH INTERNATIONAL SCHOOL SYLLABUS 2024-25 CLASS-I

#### **ENGLISH**

Prescribed Book - Real English Course Book -1 Publisher - Viva Publications

#### **TERM 1 (APRIL -SEPTEMBER)**

#### Periodic Test I

#### **Literature**

- Ch-Going for a Picnic
- At the Zoo (Poem)

#### <u>Grammar</u>

- Use of A/An
- Antonyms
- Singular Plural
- Naming Words
- Change the Gender

## **Writing Task**

• Creative Writing (Write two sentences about each of the given picture.)

#### Periodic Test II

#### **Literature**

- Ch The Moon in a Bowl
- I Wonder! (Poem)

#### **Grammar**

- Doing Words
- Use of is/am/are
- Punctuation
- Sentence Reordering
- Use of was/were

#### **Writing Skills**

• Creative Writing

## **Subject Enrichment Activities (SEA)**

• Assessment of Listening and Speaking Skills

#### **Multiple Assessments**

• The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

## **TERM-II (OCTOBER -MARCH)**

## **Periodic Test III**

## **Literature**

- Ch- The Clever Frog
- Days of the Week (Poem)

## **Grammar**

- Describing Words
- Antonyms
- Position Words (Use of in/ on / under)
- Sentence Reordering

## **Writing Skills**

Creative Writing

## **Periodic Test IV**

## **Literature**

- Ch- Little Red Hen
- Little Boy Blue (Poem)

## Grammar

- Use of do/does/has/have
- Describing Words
- Synonyms
- Sentence Reordering

# **Writing Skills**

- Unseen Passage
- Creative Writing (My Family, My School)

## **Subject Enrichment Activities (SEA)**

- Assessment of listening and speaking skills
- Reading Campaign/Role Play

# **Multiple Assessments**

• The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

#### HINDI

# <u>पाठ्यपुस्तक गुंजन पाठमाला</u>

## TERM 1 (April -September)

#### Periodic 1

- वर्णमाला ) स्वर और व्यंजन (
- अमात्रिक शब्द
- आ की मात्रा
- मिलान करो
- चित्रों के नाम
- शरीर के अंगो के नाम
- रंगों के नाम

## Periodic 2

- इ / ई की मात्रा
- उ/ऊ की मात्रा
- पाठ गीता और वाणी
- पाठ- सितार बजा
- पाठ गुडिया की चुनरी

#### व्याकरण -

- लिंग बदलो
- एक अनेक

#### **Subject Enrichment Activity**

- गुटरु कबुतर
- चुनमुन बंदर
- मकडी रानी
- (इन पाठों के आधार पर श्रवण कौशल और वाचन कौशल लिया जाएगा)

#### Multiple Assessments

कार्य पत्रिका ) चित्र देखकर नाम लिखिए, पठित गधांश, श्रुतलेख (

### TERM 2 (October - March)

## Periodic 3

- ए / ऐ की मात्रा
- ओ/ औ की मात्रा
- पाठ शेर की दहाड़
- पाठ मैना उड गई

- पाठ-तोता और मोर
- पाठ लौकी की बेल

## व्याकरण:-

- विलोम शब्द
- एक अनेक
- अपठित गधांश

## **Subject Enrichment Activities**

- पकौड़ी
- माँ की रसोई
- (इन पाठों के आधार पर श्रवण कौशल और वाचन कौशल लिया जाएगा)

## **Multiple Assessments**

• कार्य पत्रिका) चित्र देखकर नाम लिखिए, पठित गधांश, श्रुतलेख (

## Periodic Test 4

- अं मात्रा
- पाठ संचित की पतंग
- अँ मात्रा
- मेले की सैर
- पाठ मैं किसी को नही माँरूगा

#### व्याकरण

- उल्टे अर्थ वाले शब्द
- चित्र वर्णन

## **Subject Enrichment Activities**

- मेट्रो की सैर
- कैसे लगते भालू राम
- (इन पाठों के आधार पर श्रवण कौशल और वाचन कौशल लिया जाएगा)

## **Multiple Assessment**

- कार्य पत्रिका
- अपठित गधांश
- श्रुतलेख

#### **MATHS**

## **Prescribed Book New Perfect Math (Future Kids)**

# TERM I (April - September)

#### Periodic Test I

- Unit : Pre number concepts
- Unit 2 : Numbers upto 20
- Table of 2 and 3
- Mental Maths

### **Subject Enrichment Activity (SEA)**

• **Unit 5 :** Shapes and Patterns

#### **Periodic Test II**

- **Unit 3**: Addition upto 20
- **Unit 4**: Subtraction upto 20
- **Unit 7**: Numbers upto 50
- Tables till 5
- Mental Maths

## **Subject Enrichment Activity**

• **Unit 8** Numbers upto 100

The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

### Term II (October - March)

## Periodic Test III

- **Unit 9**: Addition of 2 digit Numbers
- **Unit 10**: Subtraction of 2 digit Numbers
- Tables till 7
- Mental Maths

## **Subject Enrichment Activity**

• Unit 11 : Measurement

#### **Periodic Test IV**

- Unit 12: Money
- Unit 14: Multiplication
- Tables upto 9
- **Unit 13** : Time

## **Subject Enrichment Activity**

• Unit 6 : Data Handling

The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

## **EVS**

## **Book Name: e Environmental Studies -1**

Publisher: Rachna Sagar

#### **TERM I (APRIL-SEPTEMBER)**

## Periodic Test I

- Ch-2 Our Body
- Ch-3 Keeping Clean and Fit

## **Subject Enrichment Activity (SEA)**

• Ch-5 The Clothes We Wear

## **Multiple Assessments**

- Ch 1 Myself
- Ch 7 My Family
- Ch 8 My School
- Ch 9 Festivals We Celebrate

#### Periodic Test II

- Ch 4 The Food We Eat
- Ch 6 Houses We Live In

The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

#### **TERM II (OCTOBER - MARCH)**

#### Periodic Test III

- Ch 12 The World of Plants
- Ch 14 Air

## **Subject Enrichment Activity (SEA)**

• Ch 13 The World of Animal

## **Multiple Assessments**

• Ch 10 Our Neighbourhood

- Ch 11 People Who Help Us
- Ch 16 Transport
- Ch 18 The Sun, Moon and Stars

## **Periodic Test IV**

- Ch 15 Water
- Ch 17 Safety Rules

The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

## **GENERAL KNOWLEDGE**

<u>Publisher - Viva Education</u> <u>Book Name - What's What</u>

TERM I (APRIL - SEPTEMBER)

Chapters 1 to 24

## Periodic Test 1

• Chapters 1 to 12

## Periodic Test 2

• Chapters 13 to 24

The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

## TERM II (OCTOBER - MARCH)

Chapters 25 -49

### Periodic Test 3

• Chapters 25 to 36

#### Periodic Test 4

• Chapters 37 to 49

The above mentioned chapters will be assessed in the form of MCQ's, Dictation, picture composition and passage based questions etc.

# COMPUTER TERM I (APRIL TO SEPTEMBER)

## Periodic Test 1

Ch 1: Computer - a smart machine

## Periodic Test 2

Ch 2: Uses of computers Ch 3: Parts of a computer

## **TERM II (OCTOBERTO MARCH)**

## Periodic Test 3

Ch4: The keyboard and the mouse

Ch 5: Starting Tux Paint

#### Periodic Test 4

Ch 6: More On Tux Paint Ch 7: Data and Memory