



SHAH INTERNATIONAL SCHOOL  
SYLLABUS 2025-26  
CLASS IV

ENGLISH

**Prescribed Books: Main Course Book- Roots and Wings**  
**English Grammar-Vibrant Grammar with Composition**

TERM I (APRIL- SEPTEMBER)

**Periodic Test I**

**Reading**

- Unseen Passage

**Writing Task**

- Creative writing (Guided Picture Composition)

**Grammar**

- Kinds of Nouns : Proper Noun, Common Noun, Collective Noun, Material Noun and Abstract Noun
- Singular Noun and Plural Noun
- Noun : Gender
- Idioms
- Synonyms (1 - 10)

**Literature**

- Ch-2 Seattle Special Olympics
- Poem- Mother

**Subject Enrichment Activities (SEA)**

• **Articulation Skills :-**

1. Ch-1 The Chocolate Room (Role Play)
2. Poem :- Where go the Boats (Poetry Recitation)
3. Ch- 6 Birbal and the Barber (Assessment of Speaking and Listening Skills)

**MID TERM EXAMINATION**

**Reading**

- Unseen Passage

**Writing Task**

- Informal Letter
- Paragraph Writing

**Grammar**

- Sentence
- Kinds of Sentences
- The Sentence : Subject and Predicate
- Homophones and Homonyms
- Wh Questions : who, what, where, when, why, which, whose and how
- Antonyms (1-10)

**Literature**

- Ch- 5 The Stone Soup
- Ch- 7 Brave Rani Lakshmbai
- Poem- The Victor

**Multiple Assessments**

The above mentioned chapters will be assessed in the form of MCQ , case study, picture and passage based on OBT etc.

## हिंदी

### पाठ्यपुस्तक

विभा हिंदी पाठ माला -४

स्पर्श हिंदी व्याकरण -४

### TERM- I (APRIL – SEPTEMBER)

#### Periodic Test -1

##### साहित्य

- पाठ – तिल का ताड़
- कविता – वीर सिपाही

##### व्याकरण

- भाषा और व्याकरण
- वर्ण , वर्णमाला और मात्रा
- संज्ञा
- लिंग बदलो
- वचन बदलो

##### रचनात्मक लेखन

- अपठित गद्यांश
- अनुच्छेद लेखन

#### Subject Enrichment Activity (SEA)

- श्रवण कौशल
- वाचन कौशल

### MID TERM EXAMINATION

##### साहित्य

- पाठ – सर्वश्रेष्ठ बल
- पाठ – ऐसे बने संत
- पाठ – हिमालय की एक घाटी
- कविता – न्यूटन

##### व्याकरण

- भाषा और व्याकरण
- वर्ण , वर्णमाला और मात्रा
- संज्ञा
- लिंग बदलो
- वचन बदलो
- सर्वनाम
- शब्द भंडार - विलोम शब्द, अनेक शब्दों के लिए एक शब्द, पर्यायवाची शब्द

##### रचनात्मक लेखन

- अपठित गद्यांश
- पत्र लेखन (औपचारिक)
- अनुच्छेद

#### Multiple Assessments

परियोजना कार्य, श्रुतलेख, कार्य पत्रिका, पठित गद्यांश

## MATHS

### Prescribed Book- Maths Pie

#### FIRST TERM (APRIL- SEPTEMBER)

##### Periodic Test-1

- Ch 1- Numbers Beyond 9999
- Ch 2-Addition and Subtraction

##### MID TERM EXAMINATION

- Ch-1 Numbers Beyond 9999
- Ch-2 Addition and Subtraction
- Ch-3 Multiplication
- Ch- 4 Division
- Ch – 5 Factors and Multiples

##### Subject Enrichment Activity (SEA)

- Ch-14 Data Handling

##### Multiple Assessments

All the above Chapters will be taken up in the form of Logical Reasoning, MCQ 's and Source Based.

## SCIENCE

### Prescribed Book : Universal Science -4

#### TERM 1 (APRIL-SEPTEMBER)

##### Periodic Test- I

- Ch-1-Adaptations in Plants
- Ch-2-The Food Factory of Plants

##### MID TERM EXAMINATION

- Ch- 3 Adaptations in Animals
- Ch-4 Reproduction in Animals
- Ch – 5 Food and Health

##### Subject Enrichment Activity (SEA)

- Ch- 7 Keeping Safe

##### Multiple Assessments

All the above chapters will be assessed in the form of MCQs, Case studies, Picture- based questions, Passage- based questions etc.

## SOCIAL SCIENCE

### Prescribed Book : Human, Societies and Earth

#### TERM I (APRIL- SEPTEMBER)

##### Periodic Test- I

Chapter 2- Government around Me  
Chapter 5- Our Natural Resources

##### Subject Enrichment Activities (SEA)

Chapter 10- The Coastal Plains and the Islands  
Chapter 6- Weather, Seasons, and Climate

## **MID TERM EXAMINATION**

Chapter 3- Government in India  
Chapter 7- India: An Overview  
Chapter 8- The Northern Mountains and the Northern Plains  
Chapter 9- The Plateau and Desert Regions  
Chapter 15- Time Periods in Our Past

### **Multiple Assessments**

Chapter 1- Changes in My Family  
Chapter 4- Rules to Keep Me Safe

(The above-mentioned chapters will be assessed in the form of MCQs, Case Studies, passage-based questions, map work, etc.)

## **COMPUTER SCIENCE**

### **Prescribed Book : Today Dot In**

### **TERM I (APRIL- SEPTEMBER)**

#### **Periodic Test-1**

Ch 1 : Computer Hardware Devices  
Ch 2 : Memory and Storage

### **MID TERM EXAMINATION**

Ch 3 : Managing Files and Folders in Windows 10  
Ch 4 :Understanding Windows 10

## **GENERAL KNOWLEDGE**

### **Prescribed Book: Know and Grow with Derek**

### **TERM I (APRIL- SEPTEMBER)**

#### **Periodic Test-1**

- Chapters 1 to 10
- Current Affairs

#### **Subject Enrichment Activities (SEA)**

- Chapter 17,23,31 and 32

### **MID TERM EXAMINATION**

- Chapters 11 to 16, 18 to 23,25,29,31 and 33
- Current Affairs

### **Multiple Assessments**

All the above mentioned chapters will be assessed in the form of MCQs, Worksheets, Picture-based. Assignments and Logical Reasoning etc.