

# SHAH INTERNATIONAL SCHOOL SYLLABUS 2025- 2026 CLASS II ENGLISH

# Prescribed Book: Roots and Wings (Course Book2) TERM I (APRIL- SEPTEMBER)

#### Periodic Test I

#### **Writing Task**

Creative Writing

## **Grammar**

- Naming Words
- Use of A/An
- Antonyms
- Synonyms

#### **Literature**

- Poem-A Friend like You
- Ch-A Good Friend

# **Subject Enrichment Activities (SEA)**

#### • Articulation Skills

- 1. Show and Tell (Art Integration)
- 2. Phonics
- 3. Circle Time
- 4. Poem -Where Do They Go? (Poetry Recitation)
- 5. Ch- The Story of a Tree ( Assessment of Speaking and Listening Skills)

# Periodic Test II

#### Reading

• Unseen Passage

#### **Writing Task**

• Creative Writing

# <u>Grammar</u>

- Number and Gender
- Use of is/am/are; was/were
- Doing Words
- Sentence Reordering

#### **Literature**

- Poem -Where Do They Go?
- Ch- A Short Trip

### **Multiple Assessments**

• The above mentioned chapters will be assessed in the form of MCQ's, passage based questions, Dictation, Picture composition and Creative writing etc.

# हिन्दी

# पाठ्यपुस्तक: विभा हिन्दी पाठमाला

# **TERM I (APRIL- SEPTEMBER)**

#### Periodic Test I

- पाठ चित्रकार की होशियारी
- कविता हम नन्हे- नन्हे बच्चे हैं।

## व्याकरण

- वर्ण एवं वर्णमाला
- मात्राएँ
- नाम वाले शब्द
- लिंग बदलो
- वचन बदलो
- गिनती १ से२० तक

# रचनात्मक लेखन

- चित्र वर्णन
- अपठित गद्यांश

# **Subject Enrichment Activities (SEA)**

- हँसते बुलबुले
- आज़ादी का महत्व
- (इन पाठों के आधार पर श्रवण कौशल और वाचन कौशल लिया जाएगा।)

# **Periodic Test II**

- पाठ पाठशाला का पहला दिन
- कविता चूँ-चूँ-चूँ चूहेराम

#### व्याकरण

- सर्वनाम
- गिनती १ से३० तक
- दिनों के नाम
- महीनों के नाम
- पर्यायवाची शब्द
- में/ मैं का प्रयोग
- है / हैं का प्रयोग

# रचनात्मक लेखन

- अनुच्छेद लेखन
- अपठित गद्यांश

# **Multiple Assessments**

पठन वाचन (Case Study), कार्य पत्रिका , श्रुतलेख, अपठित गद्यांश

#### **MATHS**

# Prescribed Book - Maths PIE 2

# TERM I (APRIL - SEPTEMBER)

## Periodic Test I

• Chapter 1: 3- digit Numbers

• Chapter 2: Addition

• Chapter 3: Subtraction

Mental Maths

# **Subject Enrichment Activity (SEA)**

Chapter 9: Shapes and Patterns

#### **Periodic Test II**

Chapter 4: Addition & Subtraction of 3-digit numbers

• Chapter 5: Multiplication

• Tables 2 - 10

Mental Maths

# **Multiple Assessments**

All the above-mentioned chapters will be assessed in the form of MCQs, Worksheets, Picture Based Assignments, and Logical Reasoning etc.

#### E.V.S

# Prescribed Book: Longman Our Incredible Planet - 2

TERM I (APRIL - SEPTEMBER)

#### Periodic Test-I

Ch- 2, My Body

• Ch- 4, Place to Live

#### **Subject - Enrichment Activity (SEA)**

• Ch- 3, Me and My Family

#### **Periodic Test-II**

- Ch-6, Food I Eat
- Ch- 10, Weather and Seasons

#### **Multiple Assessments**

- Ch-1, Myself
- Ch-5, Let's Go to School
- Ch- 7, Time and Directions
- Ch-8, My Neighbourhood
- Ch-9, My Needs: Air and Water

The above mentioned chapters will be assessed in the form of MCQ's, passage based questions, Dictation and Picture composition etc.

#### **GENERAL KNOWLEDGE**

# Prescribed Book - Know & Grow with Derek

# **TERM I (APRIL - SEPTEMBER)**

#### **Periodic Test I**

• Chapters 4 to 12

# **Subject Enrichment Activity (SEA)**

- Chapter 7,17
- Chapter 22,27,28

# Periodic Test II

- Chapters 18 to 21,24,29 to 33
- Current Affairs

# **Multiple Assessments**

The above-mentioned chapters will be assessed in the form of MCQs, Worksheets, Picture Based Assignments and Logical Reasoning etc

## **COMPUTER SCIENCE**

**Prescribed Book: Today Dot in** 

# **TERM-I (APRIL- SEPTEMBER)**

# Periodic Test I

CHAPTER 1: Computers a smart machine

**CHAPTER 2: Uses of computers** 

#### **Periodic Test II**

CHAPTER 3: Different keys of the keyboard

**CHAPTER 4: Functions of mouse**