



**SHAH INTERNATIONAL SCHOOL  
SYLLABUS 2025- 2026  
CLASS II**

**ENGLISH**

**Prescribed Book** – Roots and Wings (Course Book 2)

**TERM –II**

**SECOND TERM (OCTOBER- MARCH)**

**PERIODIC TEST III**

**WRITING TASK**

- Creative Writing (Person)

**GRAMMAR**

- Punctuation
- Describing Words
- Synonyms
- Antonyms

**LITERATURE**

- Tall Trees(poem)
- Ch- Great to be Together

**SUBJECT ENRICHMENT ACTIVITIES**

**ARTICULATION SKILLS:-**

- Role Play (Art Integration)
- Tiara making (Art Integration)

**PERIODIC TEST IV**

**READING**

- Unseen Passage

**WRITING TASK**

- Creative Writing (Object)

**GRAMMAR**

- Position Words
- Use of do/does; has/have

**LITERATURE**

- If You Should Meet a Crocodile (poem)
- Ch- Murali Becomes a Good Boy

**MULTIPLE ASSESSMENTS**

The above mentioned topics will be assessed in the form of MCQ's, passage based questions, Dictation, Picture composition and Creative writing etc.

**SUBJECT ENRICHMENT ACTIVITIES (SEA)**

**ARTICULATION SKILLS:-**

- Story telling ( Art Integration)
- Assessment of Listening and Speaking Skills
- Ch- Bholaram's Magic Repair Toy Shop

## **HINDI**

### **TERM -II**

#### **SECOND TERM (OCTOBER- MARCH)**

**Prescribed Book** –विभा भाग - 2

#### **PERIODIC TEST-III**

- पाठ – बस्ते की हलचल
- कविता – झटपट खाओ

#### **व्याकरण**

- विशेषण (गुण बताने वाले शब्द)
- गिनती ३१ से ५० तक
- की / कि का प्रयोग
- विलोम शब्द
- अनेक शब्दों के लिए एक शब्द

#### **रचनात्मक लेखन**

- कहानी लेखन
- अपठित गद्यांश

#### **PERIODIC TEST-IV**

- पाठ – कोवलम तट पर पिकनिक
- कविता – क्रिसमस का त्योहार

#### **व्याकरण**

- क्रिया (काम वाले शब्द)
- गिनती १ से ५० तक
- पर्यायवाची शब्द
- अनेक शब्दों के लिए एक शब्द
- अशुद्धि शोधन

#### **रचनात्मक लेखन**

- अनुच्छेद लेखन
- अपठित गद्यांश

#### **SUBJECT ENRICHMENT ACTIVITY**

- फल और सब्जियाँ
- इन्द्रधनुष
- (इन पाठों के आधार पर श्रवण कौशल और वाचन कौशल लिया जाएगा)

#### **MULTIPLE ASSESSMENTS**

- पठन वाचन (Case Study), कार्य पत्रिका, श्रुतलेख, कहानी लेखन, कविता वाचन

## **MATHS**

### **PRESCRIBED BOOK – MATHS PIE 2**

#### **TERM II (OCTOBER – MARCH)**

##### **PERIODIC TEST III**

- Chapter 6: Division
- Chapter 7: Fractions
- Chapter 11: Money
- Mental Maths including tables 2-10

##### **PERIODIC TEST IV**

- Chapter 8: Measurement
- Chapter 10: Time
- Tables upto 12
- Mental Maths

##### **SUBJECT ENRICHMENT ACTIVITY (SEA)**

- Chapter 12: Data Handling

All the above-mentioned chapters of Term 2 will be assessed in the form of MCQs, Worksheets, Picture Based Assignments, and Logical Reasoning etc.)

## **E.V.S**

### **BOOK NAME: LONGMAN OUR INCREDIBLE PLANET – 2**

#### **TERM II (OCTOBER – MARCH)**

##### **PERIODIC TEST- III**

- Ch-11, The Clothes I Wear
- Ch-14, Plants

##### **MULTIPLE ASSESSMENTS**

- Ch-12, Moving Around
- Ch- 13, Keep in Touch
- Ch-18, Good Habits
- Ch-19, My Planet

##### **PERIODIC TEST- IV**

- Ch – 16, Let's Celebrate
- Ch- 17, Stay Safe

##### **SUBJECT – ENRICHMENT ACTIVITY (SEA)**

- Ch- 15, Animals

**Multiple Assessments will be assessed in the form of MCQs, Projects and Creative Activities.**

## **COMPUTER**

### **PERIODIC TEST- III**

- Ch5 : Drawing with Paint
- Ch6: More on Ms.Paint

### **PERIODIC TEST- IV**

- Ch8: Starting and Shutting Down a Computer
- Ch9: More on Artificial Intelligence

## **GENERAL KNOWLEDGE**

### **PRESCRIBED BOOK – KNOW & GROW WITH DEREK**

#### **TERM II (OCTOBER – MARCH)**

### **PERIODIC TEST III**

- Chapters 34, 37 to 44
- Current Affairs

### **SUBJECT ENRICHMENT ACTIVITY (SEA)**

- Chapter 49,50
- Chapter 51,59

### **PERIODIC TEST IV**

- Chapters 52 to 56,61,62
- Current Affairs