



**SHAH INTERNATIONAL SCHOOL  
SYLLABUS 2024-25  
CLASS III**

**ENGLISH**

**Prescribed Book- Real English (Coursebook 3)**

**Grammar- Everyday English Grammar and Composition  
(Book3)**

**Publisher:- Viva Publications**

**TERM I (APRIL - SEPTEMBER)**

**Periodic Test**

**I Reading**

- Unseen Passage

**Writing Task**

- Picture Composition

**Grammar**

- Nouns
- Nouns: Singular and Plural
- Nouns: Masculine and Feminine
- The Sentence
- Antonyms and Synonyms (1-10)

**Literature**

- Chapter- The Doll's Festival
- Poem – Every Dog's Story

**Subject Enrichment Activities**

- Assessment of Listening Skills
- Assessment of Speaking Skills: Poem -Autumn

**Mid Term Examination**

**Reading**

- Unseen Passage

**Writing Task**

- Paragraph Writing

**Grammar**

- Pronouns
- Verbs
- Present Tense
- Adjectives
- Antonyms and Synonyms (11-20)

**Literature**

- Chapter-The Magical Book
- Chapter – The Famous Villager
- Poem - A Good Boy

## **Multiple Assessments**

- The above mentioned chapters will be assessed in the form of MCQ's, passage based questions, Dictation, Picture composition and Creative writing etc.

## **TERM-II (OCTOBER - MARCH)**

### **Periodic Test II**

#### **Reading**

- Unseen Passage

#### **Writing Task**

- Informal Letter

#### **Grammar**

- Past Tense
- Adverbs
- Articles(A, An, The)
- Antonyms and Synonyms (21-30)

#### **Literature Reader**

- Chapter – Po-wan and the Four Questions
- Poem – The Microbe

#### **Subject Enrichment Activities**

- Assessment of Listening Skills
- Assessment of Speaking Skills

### **Final Term Examination**

#### **Reading**

- Unseen Passage

#### **Writing Task**

- Descriptive Writing

#### **Grammar**

- Future Tense
- Prepositions
- Conjunctions
- Punctuation
- Antonyms and Synonyms (31-40)
- Usage of Idioms and Proverbs

#### **Literature Reader**

- Chapter – The Fairy at the Spring
- Chapter –Elephants
- Poem – Three Nonsense Poems

## **Multiple Assessments**

- The above mentioned chapters will be assessed in the form of MCQ's, passage based questions, Dictation, Picture composition and Creative writing etc.

## हिंदी

साहित्य: पाठ्य पुस्तक - गुंजन हिंदी पाठ माला -3 (Madhuban Education)

व्याकरण - भाषा चयन (Bookmate Publishers)

TERM-I (APRIL - SEPTEMBER)

### PERIODIC TEST -1

साहित्य:

- पाठ - कैसे हुआ चमत्कार
- कविता - हिम्मत कभी न हारें

व्याकरण-

- भाषा और व्याकरण
- वर्ण और वर्णमाला
- संज्ञा
- लिंग बदलो
- वचन बदलो

रचनात्मक लेखन

- अपठित गद्यांश
- अनुच्छेद लेखन

### SUBJECT ENRICHMENT ACTIVITY

- दूध का रंग
- आनंद ही आनंद  
(श्रवण कौशल, पठन कौशल- इन पाठों के आधार पर लिया जाएगा।)

### MID TERM EXAMINATION

साहित्य

- पाठ - राजेंद्र बाबू  
अनोखा उपहार  
तीन गुड़ियाँ  
कविता - समय का मोल

व्याकरण

- भाषा और व्याकरण
- वर्ण और वर्णमाला
- संज्ञा
- लिंग बदलो
- वचन बदलो
- सर्वनाम

(शब्द भंडार)

- विलोम शब्द
- अनेक शब्दों के लिए एक शब्द
- पर्यायवाची शब्द

रचनात्मक लेखन

- अपठित गद्यांश
- पत्र लेखन (अनौपचारिक)
- अनुच्छेद

### MULTIPLE ASSESSMENTS

परियोजना कार्य, पठन वाचन, श्रुतलेख, कार्य पत्रिका, पठित गद्यांश ( case study )

TERM II (OCTOBER-MARCH)

PERIODIC TEST - II

साहित्य

- पाठ – अनोखी चिड़ियाँ
- कविता - शून्य

व्याकरण

- विशेषण
- मुहावरे
- शुद्ध-अशुद्ध
- दिन और महीने

(शब्द भंडार)

(विलोम शब्द, अनेक शब्दों के लिए एक शब्द, पर्यायवाची शब्द)

रचनात्मक लेखन

- अपठित गद्यांश
- चित्र वर्णन

SUBJECT ENRICHMENT ACTIVITY

- माइकल फैराडे
- पौधों का जीवन  
(श्रवण कौशल, पठन कौशल- इन पाठों के आधार पर लिया जाएगा।)

FINAL TERM EXAMINATION

साहित्य

- पाठ – पिकनिक  
विश्व पुस्तक मेला  
सबसे बढ़कर हम
- कविता - दीप से दीप जलाओ

व्याकरण

- विशेषण
- मुहावरे
- शुद्ध-अशुद्ध
- दिन और महीने
- क्रिया
- विराम चिह्न

शब्द भंडार

- ( विलोम शब्द, अनेक शब्दों के लिए एक शब्द, पर्यायवाची शब्द )

रचनात्मक लेखन

- अपठित गद्यांश
- पत्र लेखन (औपचारिक)
- कहानी लेखन
- चित्र वर्णन

MULTIPLE ASSESSMENTS

परियोजना कार्य, पठन वाचन , श्रुतलेख , कार्य पत्रिका, पठित गद्यांश ( case study )

## MATHS

**BOOK: New Perfect Math**  
**PUBLISHER: FUTURE KIDS**

**(APRIL TO SEPTEMBER)**

### **TERM 1 PERIODIC TEST**

1. Unit-1 Numbers
2. Unit -2 Addition of Numbers

### **SUBJECT ENRICHMENT ACTIVITY(SEA)**

1. Unit-4 Shapes and Figures
2. Unit-6 Data Handling

### **MID TERM EXAMINATION (SEPTEMBER)**

1. Unit-3 Subtraction of Numbers
2. Unit-7 Multiplication of Numbers
3. Unit-8 Division of Numbers

**All the above mentioned chapters will be assessed in the form of MCQs, case studies, picture based questions, etc**

**(OCTOBER TO MARCH)**

### **TERM 2 PERIODIC TEST**

1. Unit-9 Fractions
2. Unit-10 Measurement of Length
3. Unit-11 Measurement of Mass

### **SUBJECT ENRICHMENT ACTIVITY(SEA)**

1. Unit-5 Patterns

### **FINAL EXAMINATION (MARCH)**

1. Unit-8 Division of Numbers
2. Unit-9 Fractions
3. Unit-12 Measurement of Capacity
4. Unit-13 Measurement of Time
5. Unit-14 Money

**All the above mentioned chapters will be assessed in the form of MCQs, case studies, picture based questions, etc**

## SCIENCE

**Book Name: Together with Science -3**  
**Publisher: Rachna Sagar**

**TERM 1 (APRIL-SEPTEMBER)**

### **Periodic Test I**

- L-1 Living and Non-Living Things
- L-2 Plants and its Parts

### **Mid - Term**

- L-3 Food and Eating Habits of Animals
- L-5 Our Body – A Living Machine
- L-7 Housing and Clothing

### **Subject Enrichment Activity (SEA)**

- L-4 Birds
- L-6 Keeping Safe

### **Multiple Assessments**

All the above chapters will be assessed in the form of MCQs, Case Studies, passage-based questions, picture based questions, etc.

TERM 2 (OCTOBER - MARCH)

### **Periodic Test II**

- L-8 Soil
- L-9 Solids, Liquids and Gases

### **Final Term**

- L-11 Light, Sound and Force
- L-12 Air, Water and Weather
- L-14 Our Earth
- L- 10 Measurement

### **Subject Enrichment Activity (SEA)**

- L- 13 Our Environment
- L-15 Our Universe

### **Multiple Assessments**

All the above chapters will be assessed in the form of MCQs, Case Studies, passage-based questions, picture based questions, etc.

## **SOCIAL SCIENCE**

**BOOK: TOGETHER WITH SOCIAL SCIENCE**

**PUBLISHER: RACHNA SAGAR**

(APRIL TO SEPTEMBER)

**TERM 1**

### **PERIODIC TEST**

Chapter 1- Our Fascinating Universe!

Chapter 2- Our Earth

### **SUBJECT ENRICHMENT ACTIVITY(SEA)**

Chapter 8- The Clothes We Wear

Chapter 9- Celebrating Festivals

### **TERM 1 EXAMINATION (SEPTEMBER)**

Chapter 3- Maps and Directions

Chapter 4- Our Pride: India (Physical)

Chapter 5- Our Pride: India (Political)

Chapter 6- Our National Symbols

Chapter 7- The Food We Eat

### **MULTIPLE ASSESSMENTS AND SUB ENRICHMENT ACTIVITY**

The above-mentioned chapters will be assessed in the form of MCQs, Case Studies, passage-based questions, map work, etc.

**(OCTOBER TO MARCH)**

**TERM II**

**PERIODIC TEST**

- Chapter 10- Occupations
- Chapter 11- Let Us travel

**SUBJECT ENRICHMENT ACTIVITY(SEA)**

- Chapter 15- Mumbai
- Chapter 16- Chennai
- Chapter 17- Kolkata

**TERM II EXAMINATION (MARCH)**

- Chapter 12- Means of Communications
- Chapter 13- The Indian Countryside
- Chapter 14- Delhi
- Chapter 18- The Story of the early Human
- Chapter 19- Our Environment

**MULTIPLE ASSESSMENTS AND SUB ENRICHMENT ACTIVITY**

The above-mentioned chapters will be assessed in the form of MCQs, Case Studies, passage-based questions, map work, etc.

**GENERAL KNOWLEDGE**

**BOOK:** What's What Revised and Updated

**PUBLISHER:** Viva Education

**TERM 1 (APRIL TO SEPTEMBER)**

- Chapter 1 to 11
- Chapter 30 to 35
- Chapter 41 to 46
- Worksheets 1 & 2

**PERIODIC TEST**

- Chapter 1,4,5,6,7,8
- Current Affairs

**TERM I EXAMINATION (SEPTEMBER)**

- Chapter 9 to 11
- Chapter 30 to 35
- Chapter 41 to 46
- Worksheet 1 & 2
- Current Affairs

**MULTIPLE ASSESSMENTS AND SUB ENRICHMENT ACTIVITY**

The above-mentioned chapters will be assessed in the form of worksheets, class activities and quiz.

**TERM II (OCTOBER TO MARCH)**

- Chapter 12 to 29
- Chapter 36 to 40
- Worksheets 3 & 4

**PERIODIC TEST**

- Chapter 12 to 17
- Current Affairs

**TERM II EXAMINATION (MARCH)**

- Chapter 18 to 29
- Chapter 36 to 40
- Current Affairs

**MULTIPLE ASSESSMENTS AND SUB ENRICHMENT ACTIVITY**

The above-mentioned chapters will be assessed in the form of worksheets, class activities and quiz.

**COMPUTER**

**BOOK:- GROW WITH INFORMATION TECHNOLOGY**

**PUBLISHER: - HEADWORD**

**First Term (April to September)**

**PERIODIC TEST 1**

Ch 1: Hardware and Software

**MID TERM**

Ch 2: Operating System and Its Desktop

Ch 3: More on Paint

**Second Term (October to March)**

**PERIODIC TEST II**

Ch 4: Introduction to Ms Word

**FINAL TERM**

Ch5: Introduction to Internet

Ch 6: Step Wise Thinking