

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAH INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730277
3	SCHOOL CODE (IF APPLICABLE)	07070304104
4	COMPLETE ADDRESS WITH PIN CODE	AMBICA VIHAR PASCHIM VIHAR, DISTT WEST DELHI, NEW DELHI, WEST DELHI , DELHI - 110087
5	PRINCIPAL NAME	SAJILEKHA PILLAI
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	shahint95@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01125266389

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shahinternationalschool.com/assets/cbse/affi_cert.pdf">https://shahinternationalschool.com/assets/cbse/affi_cert.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shahinternationalschool.com/assets/cbse/soc_regi_cert.pdf">https://shahinternationalschool.com/assets/cbse/soc_regi_cert.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shahinternationalschool.com/assets/cbse/noc.pdf">https://shahinternationalschool.com/assets/cbse/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shahinternationalschool.com/assets/cbse/recog_cert.pdf">https://shahinternationalschool.com/assets/cbse/recog_cert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shahinternationalschool.com/assets/cbse/build_saf_cert.pdf">https://shahinternationalschool.com/assets/cbse/build_saf_cert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shahinternationalschool.com/assets/cbse/fire_saf_cert.pdf">https://shahinternationalschool.com/assets/cbse/fire_saf_cert.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://shahinternationalschool.com/assets/cbse/deo_cert.pdf">https://shahinternationalschool.com/assets/cbse/deo_cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shahinternationalschool.com/assets/cbse/water_health_sanit_cert.pdf">https://shahinternationalschool.com/assets/cbse/water_health_sanit_cert.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shahinternationalschool.com/assets/cbse/general.pdf">https://shahinternationalschool.com/assets/cbse/general.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shahinternationalschool.com/assets/cbse/general.pdf">https://shahinternationalschool.com/assets/cbse/general.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shahinternationalschool.com/assets/cbse/general.pdf">https://shahinternationalschool.com/assets/cbse/general.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shahinternationalschool.com/assets/cbse/general.pdf">https://shahinternationalschool.com/assets/cbse/general.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shahinternationalschool.com/assets/cbse/general.pdf">https://shahinternationalschool.com/assets/cbse/general.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	SAJILEKHA PILLAI
2	TOTAL NO. OF TEACHERS	54
	PGT	11
	TGT	12
	PRT	29
3	TEACHERS SECTION RATIO	27
4	DETAILS OF SPECIAL EDUCATOR	Ms. Divya 8447090873
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	96	96	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	83	83	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15707
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EAU0ewSlchQ">https://youtu.be/EAU0ewSlchQ</a>